

<u>To</u>: Councillor Cooney, <u>Convener</u>; Jean Morrison MBE, <u>Vice-Convener</u>, and Councillors Delaney, Dickson, Jackie Dunbar, Lesley Dunbar, Finlayson, Lawrence, McCaig, Milne, Nathan Morrison, Noble, Samarai, Jennifer Stewart and Thomson.

> Town House, ABERDEEN 18 August 2014

HOUSING AND ENVIRONMENT COMMITTEE

The Members of the **HOUSING AND ENVIRONMENT COMMITTEE** are requested to meet in Council Chamber - Town House on **TUESDAY**, **26 AUGUST 2014 at 2.00 pm**.

JANE G. MACEACHRAN HEAD OF LEGAL AND DEMOCRATIC SERVICES

<u>B U S I N E S S</u>

- 1 <u>Requests for Deputation</u>
 - 1.1 <u>none requested at this time</u>
- 2 Determination of Exempt Business
 - 2.1 <u>Members are requested to resolve that any Exempt Business on this</u> agenda be considered with the Press and Public excluded
- 3 Minute, Committee Business Statement and Annual Reports List
 - 3.1 <u>Minute of Previous Meeting of 20 May 2014</u> (Pages 1 10)
 - 3.2 <u>Committee Business Statement</u> (Pages 11 16)

3.3 <u>Annual Reports List</u> (Pages 17 - 18)

4 Performance Management and Service Issues

4.1 <u>Housing and Environment Business Plan Performance and Actions -</u> <u>Report by the Director of Housing and Environment</u> (Pages 19 - 44)

5 <u>Finance</u>

- 5.1 <u>2014/15 Housing Capital Programme Joint Report by the Director of</u> <u>Housing and Environment and Acting Director of Corporate Governance</u> (Pages 45 - 52)
- 5.2 <u>2014/15 Revenue Monitoring Report Joint report by the Director of</u> <u>Housing and Environment and the Acting Director for Corporate</u> <u>Governance (Pages 53 - 62)</u>
- 5.3 <u>Capital Monitoring Housing and Environment Projects Report by the</u> <u>Director of Enterprise, Planning and Infrastructure</u> (Pages 63 - 66)
- 6 <u>Housing</u>
 - 6.1 <u>Development of an Asset Management Model for the Councils Housing</u> <u>Stock - Report by the Director of Housing and Environment</u> (Pages 67 - 72)
 - 6.2 <u>Rent Arrears Update Report by the Director of Housing and Environment</u> (Pages 73 - 76)
 - 6.3 <u>Update on the Review of Void Processes Report by the Director of</u> <u>Housing and Environment</u> (Pages 77 - 84)
 - 6.4 <u>Housing for Varying Needs Review Report by the Director of Housing and</u> <u>Environment</u> (Pages 85 - 100)
 - 6.5 <u>Haudagain Improvement Scheme Report by the Director of Housing and</u> <u>Environment (Pages 101 - 126)</u>
 - 6.6 <u>Proposed Extended Use of Enforcement Funding Report by the Director</u> <u>of Housing and Environment</u> (Pages 127 - 130)
 - 6.7 <u>Scottish Social Housing Charter Annual Report to Tenants Report by the</u> <u>Director of Housing and Environment</u> (Pages 131 - 146)

7 <u>Environment</u>

- 7.1 <u>Grampian Joint Health Protection Plan Report by the Director of Housing</u> <u>and Environment</u> (Pages 147 - 212)
- 8 Items which the Committee may wish to discuss in private
 - 8.1 <u>Police Houses Report by the Director of Community and Infrastructural</u> <u>Services (Pages 213 - 216)</u>

Website Address: <u>www.aberdeencity.gov.uk</u>

Should you require any further information about this agenda, please contact Karen Riddoch, tel. 522723 or email kariddoch@aberdeencity.gov.uk